

The Manifested Sons

Book 2

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OUR RESPONSIBILITY

Following the prophecy on the "Two Witnesses " are four prophecies which should be read carefully and prayerfully. They are "A Time of Preparation , " "Vessels and Instruments , " "Spiritual Sight , " and "Abiding." They relate to your own personal Spiritual preparation for the trying days that are ahead. Only a fool would go into battle as a soldier with no preparation, or into an athletic contest with no training. Yet millions of Christians are going to get caught with little or no spiritual preparation for the tribulation days ahead when more will be required of God's people than at any other time in human history. There is nothing more important for your life now than for you to let the Lord prepare you for the days that are shortly coming.

Read Luke 12:31-48 (especially), but it would be well to read and meditate on the whole chapter. Notice verse 42, which speaks of that "faithful and wise steward" whose responsibility is to give out what is called the "meat in due season." In its first application that "steward" is the Holy Spirit who is being faithful to make known that specific "meat" or spiritual revelation for this end-time. Much concerning His plan and purpose, God has reserved for this specific time in human history, and the Holy Spirit as the "faithful steward" is now making known this "meat in due season." In its second application that "steward" is represented by those special ministries which God has raised up in this hour with a special commission to receive this end-time revelation by the Spirit and make it known to those who will hear. That which you have received through these publications is a portion of that "meat" for this hour. In its third application that "steward" is YOU. You have a responsibility to be faithful in that which you are

receiving. You have a special stewardship in this end-time, and it is imperative that you not only prepare yourself but also help to prepare others. You cannot escape this responsibility!

Notice verses 47 & 48 of Luke 12. We read that the servant who knew not his Lord's will and did not prepare shall be beaten with few stripes, but the servant which knew his Lord's will, but prepared not shall be beaten with many stripes. "For to whomsoever much is given, of him shall much be required." The "stripes" here are not literal but figurative, and refer to the time of tribulation coming on the earth. Just what these "stripes" will involve I do not know, but I surmise that they refer to the buffeting by trying and difficult circumstances during the tribulation through lack of the complete protection and guidance of the Lord. They will be the natural consequence of a failure to prepare.

Will you not heed this admonition now? Our time is short. Seek the Lord as never before and let Him do a work of preparation in your life. Share with others of like mind and help to prepare them. Will you not also help to hold up the hands of those God has chosen to be in the forefront of the battle with a special end-time message and ministry? Pray for us daily, WE have a stewardship. To whom much is given much is required. This is balanced by the fact that if we are faithful in that which has been given us, then great shall be our blessings and reward. Whether you have any particular responsibility toward this ministry through whom you are receiving these revelations is between you and the Lord. But you might consider the question posed by Paul in 1 Cor. 9:11, "If we have sown to you spiritual things, is it a great thing if we shall reap your carnal (material) things?"

MORTAL and IMMORTAL

Because of the use of the above terms in the prophecies which appeared in the previous issue of "The Manifested Sons", we have written this article to help clarify their meaning. The word "mortal" means "dying" - that is, the forces of corruption and decay are at work in the physical body, eventually making that body subject to death. The word "immortal" means simply not mortal, or not dying. In such a body the forces of corruption and decay are not at work, therefore the body would not be subject to death but would continue to live on indefinitely in perpetual youth. Such a body would not "wear out" under the stress of time as a mortal body does. If Jesus had not voluntarily given up His life as a ransom for sinners. He could have continued to live indefinitely, and could be living today in the same physical body that walked in Palestine over nineteen hundred years ago. The Bible says that the "wages of sin is death" (Rom. 6:23). How can we say that Jesus was subject to death (sin's wages) when He never sinned? Also, if He were mortal, or subject to death Himself, He could not have given His life a ransom for others!

Since Jesus was born of mortal woman (even though virgin born) He had a physical body which was potentially capable of corruption and death if He had followed in the path of other men. Paul says that the result of Adam's sin passed to all men, because all sinned (Rom. 5:12). All except Jesus! He fully overcame the world, the flesh, and the devil. He was tempted in all points like as we are yet without sin. (Heb. 4:15). After His final contest with Satan in the wilderness following His baptism, He strode forth completely victorious, beginning His ministry as a fully manifested Son of God. He was the first human (He constantly referred to Himself as the "son of man") to manifest deathless life in the flesh since Adam and Eve, completely undoing the effects of their fall, and opening up the way for restored deathless paradise on earth, by yielding up His own sinless life as a perfect ransom. (1 Tim. 2:5-6). We do not mean to imply that Jesus was not also fully divine by reason of the God-spirit incarnated within. If Jesus had been just a human, His life's blood could not have atoned for the sins of the world. It was the God-life coursing through His veins that availed unto the cleansing of all when vicariously spilled on the cross. But of necessity it had to be a sinless life that was yielded up; a life not subject to death.

The Bible says that the life is in the blood. (Lev. 17:14). But in fallen man that "life" in the blood can sustain the physical body only a certain number of years, and then it yields to death working through corruption and decay. But when Jesus fully overcame all the temptations of the enemy, and had proved Himself complete master, His blood stream was changed from potentially corruptible to incorruptible—not yielding to decay and death. How do we know this? Jesus demonstrated this in symbolic form by the first miracle which He performed after beginning His ministry; a miracle by which He manifested forth His glory - the turning of the water into wine. (John 2:1-11). Jesus identified wine with His blood. At the last supper He took the cup of wine and said, "This is my blood of the new testament, which is shed for many for the remission of sins." (Matt. 26:27-28). There is no doubt but that Jesus was referring to a matured wine when speaking of His blood. Fresh grape juice or NEW wine is subject to souring, fermentation and spoilage. It has no keeping qualities of its own; neither can it preserve anything immersed in it. However, a fully matured wine has been completely changed; its sugar content has been transformed into spirit. Such a wine has indefinite keeping qualities, and can also preserve that which is immersed in it.

Thus we see that fresh grape juice, or NEW wine (beginning to ferment), is a type of the blood in a mortal which is subject to spoilage, putrefaction and death. Common human blood courses with the lusts of the flesh, which are typified by the natural sugars in the grape juice. But the blood of an immortal is typified by a fully matured wine. The blood of Jesus did not course with sin, neither was it subject to corruption and death. His blood, like matured wine, had keeping, cleansing and preserving qualities.

Some have felt that Jesus was using fresh grape juice at the Passover supper when speaking of His blood. However, we find that in Palestine the grapes are harvested in September. When we consider that Palestine is a semi-tropical climate, and that the Passover was in the spring, about six months after the vintage, it becomes evident there could be no fresh grape juice at the time of the Passover. If kept at all it would be fermented and well on its way to being a matured wine. Thus Jesus used a matured wine as a symbol of His blood.

Now let us consider further the miracle in John, Chapter 2. Jesus not only performed this miracle first to show in symbolic language that which had taken place in his own physical body, but also to show that which would be available to others through His vicarious atonement. You will notice that the miracle (which was actually a parable in living drama) took place on the third day. (John 2:1). With God, a day is a thousand years (II Peter 3:8). Because the generation to which Jesus came failed to fully believe in His finished redemption, and failed to appropriate the deathless immortality for the physical body then available, a period of "wilderness wandering" was decreed. This is pictured to us a number of places in the Bible as approximately two days or two thousand years. But the miracle shows us that on the third day, after two thousand years, the way would again be opened up for an entrance into the promised land of immortality in human flesh.

It should be pointed out at this point that the two thousand years are not necessarily to be reckoned according to our solar years of 365 days a year. The Lord's perfect time may be reckoned according to the earth's original sin free orbit of 360 days a year. This would result in a shortening of the time from the present solar reckoning. If figured out according to this reckoning you will find that the 2 days (2,000 years) are almost up and we are near the inception of the 3rd day.

There are some details in this miracle-parable that we will not take the time to go into. But notice briefly. There were six waterpots which Jesus commanded to be filled with water. Six is man's number, and the physical body is referred to by Paul as an earthen vessel (II Cor. 4:7). Water is a type of the soul within the physical body. Water is also a type of the cleansing of the Word (John 15:3, Ephes. 5:26), and the working of the Spirit (John 7:37-39). The earthen vessels (waterpots) were filled to the brim with water, indicating a complete work of the Word and the Spirit reaching into the depths of the human soul until every taint of sin and uncleanness is removed, and the full fruit of the Spirit has been imparted. When this point is reached, and the individual in question has fully understood and met the requirements, fully believing that death is no more, then is the water turned to wine. This speaks to us of a transformation of the soul elements (water) in the human (6) bodies (earthen waterpots) to that of an incorruptible blood stream (wine). The result is immortality in human flesh.

Since there is yet so much to be revealed on this subject, and since we are just beginning to get our "sleepy eyes" open to a few glimmers of light in this new day, it is best not to go deeper or into greater detail at the present time. We do, however, need to consider this question from one further perspective. Although an immortal in human flesh cannot die (in the sense that mortals do), yet the life of an Immortal can be yielded up for a certain purpose if God so decrees it. Remember that Jesus said, "No man takes my life, but I lay it down of myself" (John 10:18). An immortal is under the absolute protection of God and nothing can happen to him unless permitted by God. It would have been impossible for anyone to have killed Jesus if He had not willingly yielded up His life. Even on the cross you will notice that He did not die until He personally dismissed His Spirit into the hands of the Father (Luke 23:46). When His body was in the tomb it did not suffer corruption (Psalm 16:10). In Acts 2:24, Peter states that Jesus' physical body was loosed from the "pains of death" because it was "not possible that He should be held by it." Death had no dominion over Him, in the sense that it could hold Him. Not just because He was divine, but because He was a sinless human not subject to death. He was humanity's first manifested son with a physical body that "tasted death" (Heb. 2:9) only because He "laid down" the life thereof as a ransom for sinners.

"THE TWO WITNESSES"

"Shall I not have two witnesses in this day says the Lord? Shall I not have that which is established according to my Word? For My Word declares that everything shall be confirmed by the mouth of two or three witnesses. (Deut. 17:6, Matt. 18:16). Therefore shall I conform to that which I have written. Who are these two witnesses? Are they not the ones that you read about in the book of Zechariah (4:1-14) and in the book of Revelation (11:1-12)? Were there not two olive trees and two candlesticks (Rev. 11:4)? I say, this is a mystery which has been hid, but is now to be made manifest. For I will bring forth those like unto the olive trees, and I will also bring forth those who shall be as the candlesticks. For this is that which has been reserved for this end-time, as I prepare to do that work which will bring to a consummation all that has been in preparation for many ages.

Shall I not now reveal it to you says the Lord? Shall I not now show you that which has been hidden in the counsels of your God? Surely I will. You shall consider, says the Lord, that from one perspective the olive tree is a symbol of Israel after the flesh (Rom. 11:17, 24). Even so, in its first application, the two olive trees are a type of two men who are Israelites by race but also Christians by grace. Who are these two men says the Lord?

Again I say, is it not written that all things shall be established at the mouth of two or three witnesses?

What is it, says your God, that must be established in this end-time before this age of grace comes to a close? Is it not that the work which was accomplished on the cross was truly a finished work, providing a complete liberation from all the effects of sin? Must I not demonstrate beyond a shadow of doubt that death was fully abolished when the Son of God died on the cross? You shall behold the pattern. When the nation of Israel was delivered from Egypt by the blood of the passover lamb, a quick and easy access was made available into the promised land. All the people had to do was believe that all things had been made ready and that I would surely drive out the enemy and give them a land flowing with milk and honey. But did they believe? Did they enter in and possess their inheritance? I say not! They rebelled in their hearts and turned back, refusing to possess that which had been made available. But were there not two who did fully believe? Were there not two who did not receive the sentence which fell upon the others? Joshua and Caleb did not die in the wilderness as the others. They continued to live throughout the wilderness journey, and after forty years of testing and proving they entered into their promised Inheritance. Does this not show says the Lord that I am able to preserve those who fully put their trust in me?

You shall behold now the fulfillment of this pattern. Was not the Passover lamb slain when Jesus died on the cross? Was not deliverance provided from the bondage of sin and death? Was not the way opened into the promised land for all who would fully believe? What was that promised land which I made available when Jesus died on the Cross? Was it not an entrance into life without the experience of death? Was I not then ready to grant Immortality to those who would fully believe my Word? Was I not ready to give not only life to the soul but also Immortality to the physical body? I say, the pattern was true and was fulfilled in that generation which received the good news of the Kingdom of God. For I did lead a people out of bondage, and I was ready to grant to them life and Immortality so that they would never see death, no not even for the physical body. But true to the pattern there was a failure to fully believe that which had been provided; a failure to fully appropriate the promised land of deathless Immortality then available. For the wilderness was a type of this world, and as the children of Israel died in the wilderness because of unbelief, so have the people of this world continued to die ever since the generation to which Jesus came refused to fully enter into all that was provided when He died on the cross. For more than nineteen hundred years has the church been in the wilderness of testing and proving, and the carcasses of all have fallen in the wilderness. All, that is, except two who fully believed and who received their promised inheritance. These two shall come forth in this last day to give undisputable testimony to the fact that death was abolished when the price was fully paid on the cross. For these two witnesses have been living on the earth for over nineteen hundred years, hidden away until the time appointed them in this end-time.

Who are these two witnesses says the Lord? Was it not spoken of one that he would tarry until the Lord would come? (John 21:22, see also Mark 9:1). And did not the disciples understand what Jesus meant and publish the same? (John 21:23). The fact that John himself understood not the full meaning of the words; no, not even when he wrote the record, does not change the fact that they were spoken. But he

did fully understand later; and he did fully enter into that which was required of him, that he might remain on the earth to give testimony to the truth.

Who is the other witness says the Lord? Is it not even that one of whom it was spoken 'Lazarus come forth?' For Lazarus was fully liberated in that hour when the momentous words were spoken 'Loose him and let him go!' (John 11:44). Those words were spoken, not just from the perspective of that moment and the loosing of that which was wrapped around his physical body, but from the perspective of the divine consciousness and the divine purpose which was in store for him. He came forth to live without the experience of death, for he understood and believed in life forever more once he had been fully instructed in that which was his rightful Inheritance. So you see, my people, I cannot be thwarted in my purpose to demonstrate that which is true. I will show forth the immutability of my Word in this last day, and none shall be able to stand against that which I will do. For I will bring forth those I have kept hidden and they shall speak forth my Word with power.

And now consider the second application of the two olive trees. It is a further mystery, but now to be revealed. Does not the olive tree provide the oil for the lamps? The lamps could not be lit without the oil which flows through the golden pipes. Even so does this show, says the Lord, that there are those which must precede others. There are those who must first receive the anointing of my Spirit that they may in turn channel it to others. Who are these two olive trees? I say to you, the two olive trees represent two anointed companies which must come forth first. These are the two anointed ones which stand before the Lord of the whole earth. (Zech. 4:14). They are the first-fruits of that which shall later come forth in the two lamp-stands or candlesticks. One shall stand on the right and one on the left. The anointed company that stands on the right shall come forth in power at the very beginning of the tribulation. For the right stands for that which is active and predominant, while the left stands for that which is recessive and secondary. Therefore the right shall come forth first. For I am now anointing a first-fruits company which shall come forth in power at the very beginning of the tribulation period, and then shall follow very shortly the second anointed company which shall come forth in power after the tribulation period has begun. For the one shall precede the other even as the right takes precedence over the left.

Now consider further says the Lord. That which is on the right shall manifest as a first-fruits on the earth after a sheaf has been received into the heavenlies. And then shall follow that which is on the left. The left stands primarily for that earthly and physical portion of my people, even the seed of Abraham. For out of that people known as the Jews shall 144,000 be converted as a first-fruits of that which shall come forth during the tribulation. For during the tribulation period there shall be many of the physical seed of Abraham who shall turn unto the Lord and become a mighty witness to my truth. After 144,000 Jews have been sealed and anointed as the olive tree on the left, then shall I begin to move by my spirit to bring forth the candlestick on the right. For the oil of my anointing shall flow through those that are sealed and they shall be used of me to light a flame amongst their own people. Then shall come into

being the candlestick on the left as a spirit-filled body of called-out ones from that which shall shine brightly during the tribulation. For they shall receive the power and anointing which was first upon the sealed ones, even the fruit of the olive tree, and it shall cause that which is symbolized by the candlestick to light up and burn brightly as others are turned to the Lord.

And now consider further says the Lord. As the left stands for my physical people, so does the right stand for the spiritual seed of Abraham. For verily I say to you; the olive tree which is on the right represents a first-fruits company that is to receive the anointing to do a work among the peoples of Christendom. I will cause the oil of my anointing to flow upon those who are now entering first into that which I am doing. Those who are entering into that which I am making known at the present time shall receive my anointing of power at the very beginning of the tribulation, and they shall be used mightily by me to cause that which is to light up as the candlestick on the right to come forth. For that which I shall do through them shall cause a mighty revival to take place among the Christian nations; and a mighty witness shall be raised in the nations of Christendom as the anointing flows from the olive tree on the right to the candlestick of my choosing. From the nominal church world of today I will call out that which will burn brightly during the tribulation days. Therefore you shall notice, says the Lord, that my plan is progressive. First, I prepare those who are to bear the anointing as the olive trees, and then through them shall I bring into being those who are to make up the candlesticks.

Now consider, says the Lord, that which you read in Revelation Chapter 11. Does it not say that my witnesses shall be clothed in sackcloth? And does not this portray that condition of humility and contriteness before me that will enable me to use them in a mighty way? It indicates their voluntary humiliation and renouncing of every selfish desire and way, making themselves completely available to me for whatever I will use them for. For those I use will have come to a place of complete brokenness before me. They will desire nothing but to do my will. They will aspire to nothing in this world, but will be willing to renounce everything for the sake of the gospel. Many will give up houses, lands, business, friends and relatives that they might follow me all the way in that which I will show them.

You shall also notice, says the Lord, the mighty works which will be done by my witnesses. (Rev. 11:6). This refers primarily to that which will be accomplished through especially chosen ones, for not all shall be used in the same way. But all shall have my complete protection, for none shall be able to do them harm even though they shall be persecuted. The ministry of John and Lazarus will be the greatest, for to them is the first and primary application of that which you read in Revelation Chapter 11. But others will also be used mightily by me, and great signs and wonders shall be accomplished In My Name. Especially shall those who have entered into Immortality in human flesh be used in a measure that is not given to others. Most of those who have entered in first, as a first-fruits, to receive the initial anointing portrayed by the olive trees and their fruit, will be used in a greater measure than those who enter in later and become the two candlesticks. Although I have sought to show by specific analogy the various ones who

shall be a part of my end-time witnesses, yet there shall be a unity and oneness among all. For they shall all be a part of that end-time BODY which shall be joined together for my glory.

There is one final factor which I would have you consider. Is it not written that the witnesses laid down their lives at the close of their period of testimony? (Rev. 11:7). I say, this will be first and primarily fulfilled in John and Lazarus. For after living without death working in their physical bodies for many hundreds of years, they will finally be required to make that supreme sacrifice which is the lot of those who have been chosen to enter into a greater glory. But there shall also be others who shall make that supreme sacrifice. For if they would enter into that which has been prepared for those who shall be crowned with the martyr's crown, they must be willing to follow the pattern of the Son of God when He was on the earth. He gave His all even to death. So shall there be many who shall follow in His steps even in this end-time, and willingly give up their lives that they may receive that portion reserved for them.

Were not the two witnesses called up into the heavenly realms after their bodies had been dead for three and one-half days? (Rev. 11:11-12). Even so shall John and Lazarus HEAD that great event known as the resurrection of the dead in Christ as their bodies are given life and Glorified. (I Thess. 4:13-18). Immediately following shall a great host be instantly changed, in the twinkling of an eye, as all those who have been prepared by me and who have finished their course are caught up to be with the Lord. (I Cor. 15:51-54). Thus shall that glorious church, which has been the object and goal of this entire dispensation, be completed and joined with the Lord in the heavenlies. And so shall they ever be with the Lord."

(End of prophecy)

A TIME OF PREPARATION

"Prepare ye, prepare ye, says the Lord, for it is the day of the Lord's preparation. For I would have My people prepare themselves for that which is coming, says the Lord. For does a man go into battle without preparation? Does an athlete engage in a contest without training? I say to you, if you do not let Me prepare you for that which is coming you will surely not be able to stand.

But how shall we be prepared you ask? Let Me do a work in your life which has never been done before, for I am able says God, to take you to Myself and prepare you as a vessel which shall be used of Me and

which shall show forth My glory. But first you must be willing. You must be willing to submit yourselves to Me in everything, yes, in every detail of your life. For I will take you and remold you and make you a fit vessel to contain that which is necessary to withstand in this evil day all of the onslaughts of the enemy. Therefore My people, let Me prepare you says the Lord.

And now to be more specific. Within each one who has been born of My Spirit, is the potential to become a fully matured son of God. For I have planted My Seed within you, and that seed has the complete potential of the One from whom it was taken. For even as I did regenerate you within, I did plant within you the very seed of the Holy One of God ... even the Savior of the world. (I Peter 1:23). And this seed contains a Divine vortex which is capable of restructuring your entire soul to where it reverberates the vibrational pitch of the One from whom it was taken. I say, without the implantation of that seed as a vortex of Divine power there would be no possibility of any change in your life. For the key is the implantation of the Divine Seed and from this seed there unfolds the very divine life of the Son of God. But certain conditions must obtain for that seed to fully unfold its divine life and potential within thee. As any seed it must have the right environmental conditions for growth; even so do I show you now that which is necessary.

First there must be an absolute separation from those things which would keep the living seed from shooting forth its divine life potential, and filling thy life with the fruit of its divine attributes. And this requires a complete separation from the things of the world which choke the good soil of your heart, and cause the living seed to be staid in its growth potential. Even so do the things of the world hinder the work of preparation that I would do within you. For you do become burdened with the cares and concerns of this life; the burdens of this world press down on you, and the delusive lights of this world blind you and begin to take over and crowd out the divine life potential which I have placed within you. You must, I say, separate yourselves from the corrupting influences of this world; separate yourselves from all persons and things which tend to have a defiling influence on your life. For I say, the seed must have good soil to grow in, unhampered by the choking and the suppressing effects of worldly cares and desires.

Secondly, you must be willing to spend much time with Me alone every day; this is an absolute essential. And I say to you, If you will eliminate from your life most of the concerns and activities which are purely in and of this world, you will find that you will have much time that is released to be given to Me, that I may draw you to Myself and minister to you in the secret place. I say to you, spend much time with Me seeking My face, praising and worshipping Me with all of your heart, and listening for My voice that I may speak to you, says the Lord.

And then thirdly, you must take My Word and live in it, absorb it, eat it, take it into your innermost being, and hide it in your heart. Study daily several chapters of My Word, and this takes time; thus you will have to keep other activities which involve your time to a bare minimum. But I say, will you gain that deliverance and that power to stand in the day of battle just ahead? Then you must count as nothing the things of this life, and spend your spare time studying My Word, and thinking of My ways for you. Otherwise you will be caught short in the coming days and you will not be able to stand true in the ways of testing just ahead when all men shall be tried as never before, says the Lord.

And then in the fourth place, you must fellowship with My people. For I have ordained such fellowship for your mutual edification and building up in the body of Christ. For none of you is complete in himself; yes, truly you need one another. You must spend as much time as possible in mutual fellowship and study together that I may minister to you through one another. For I say to you, I will cause My people to be joined together in this day as never before. They shall be bound and knit together for their own good and for their own protection, says the Lord. For who can stand alone, says God? Who can say that he needs no one? I say, you will need one another in the days ahead. For in times of great stress I will cause you to speak one to another, and encourage one another, and strengthen one another; even as the parts of the body uphold and strengthen one another as they are knit and joined together, says the Lord. Therefore, you must let Me join you together now as members of one body in the Lord.

Again let Me speak to you concerning your welfare in keeping yourself from false teachers, and false prophets in this day. For verily they shall fill the land as a mighty flood, and My people must let Me prepare them so they will not be deceived in that day. For verily it is not written that the very elect would be in danger of being deceived, if not prepared by their God. (Matt. 24:24). But I say, I will prepare you to discern that which is true and that which is false.

And if your heart is set on Me to do My will, I certainly will teach you My ways, says the Lord. But there must be no mixture in your life, says the Lord; for if your heart is not set on Me to know My truth, and to do My will, you truly shall be deceived. For none shall be able to stand in this day, except those I have especially prepared. So prepare My people; I say again prepare! Cast all other things aside as nothing in comparison with the one supreme goal of seeking your God, and separating yourself to Him ... for if you will not do this you will not be able to stand, says the Lord."

(End of prophecy)

VESSELS AND INSTRUMENTS

"Where, O My people, are those who understand that which I am doing? Where are those to whom the Lord has revealed Himself? Is there not an instrument in the land that the Lord can use to reveal Himself to the people? Is there no one who is receptive enough to the things of the Spirit that I can make known My purposes for this day? I say, I am looking across the land to find vessels that I may use for My glory. I am looking for a people to be My light and My glory in this day. I am waiting patiently for those to whom I can declare My ways, and show Myself strong in this day.

But does a vessel boast of itself, when it is only a container for something else? Does an instrument boast of itself when it is being wielded by someone else? I say to you, boast not at that which I shall do through you. For you are only a vessel, emptied and prepared by Me for that glory which I shall put in it, and you are merely an instrument that I may use in My hand to accomplish My purpose for this day. For truly, this is what I need, vessels into which I may pour My glory, that the excellency of that power may be of Me and not of man. And I also need instruments that I may use to wield in My hand, says the Lord. And I say to you, the vessel and the instrument are one. First you must become a vessel into which I can pour Myself, and fill with My glory and My power, and then shall you become an instrument in My hand.

I say further to you, there are instruments which I use which have not first become vessels. For I have use of any person, or nation, or force that I choose for an instrument of My purpose; but this is not what I am seeking, says the Lord. I am not seeking this kind of instrument; for this is not to My glory, says the Lord. It may magnify Me in the eyes of some as they behold that which I am able to accomplish by My mighty hand through whomsoever I choose; but again, I say, this is not what I am seeking.

I am seeking that which will submit to Me in total obedience, so that what I do may not just show forth My power, . . . But My holiness. My virtue, and My kindness . . . may show forth the glory of My person and make all men realize I am a God of love and compassion as well as a God of power. Such a vessel and instrument was the Lord Jesus, who was perfectly yielded to My Spirit to do all that I wished. And now I say to you, other vessels have I sought for that I may show forth My glory in this day, as I did in His day. Therefore I say to you, My son, I will show forth My glory through you and other vessels which I have found in this day. Therefore seek your God, that you may be found worthy of all that which has been prepared for you.

And now, what must you do to become a vessel to the Lord? First there must be a complete emptying of oneself. I will not allow a mixture in that which I am working; it must be all of Me and none of yourself. I

cannot use vessels in this day who are even a little bit filled with their own desires, and plans, and selfish ways. There must be a complete emptying of self, and then only can I fill with that which will bring honor to Myself, which is not a mixture but that which is pure and true. So I would have you empty yourself completely, and let Me fill you says the Lord.

Then there must be an appropriation by faith of that which is available, for I will pour nothing into your vessel that is not received by an act of definite faith and reaching out. Reach out and receive that which I have made available in My Word, for how can you appropriate that which you know nothing of? Therefore, you must seek Me in My Word, and believe that which is spoken; even so shall I begin to fill your vessel with that which I have made available. And then I would have you use and pour out that which I have placed within you. For even as water becomes stagnant when it remains unmoved, even so shall you become stagnant if you do not let that which is within you pour out to others. For as you pour out, I will pour in, and you will be full and running over says the Lord.

And then further I would have you make yourself continually available for My cleansings, that I may remove any deposits or accumulation of debris which might be in your vessel. For I say, the enemy is always ready to slip things in on the sly, and contaminate that which I am putting within you. Therefore you must constantly search your own heart that those deposits which have resulted from Satan's deception be removed from your vessel; even so shall you be clean and pure before Me, says the Lord.

Now for the final thing which I would have you do: drink only the pure water of My Word; avoid the writings of men unless it should be that which I would instruct you to read. For there are those I have raised up with a message for this hour, but they are very few. Most of the writings of men contain such a mixture of truth and error, that they only bring confusion. Therefore, avoid the writings of men, and let Me fill your vessel with the pure water of My Word. If you will do this, then My Spirit shall teach you and your vessel will be full and overflowing. And then you shall be ready to be used of Me as an instrument in My hand; for the vessel and the instrument are one. But first you must be a vessel fit for the Master's use, and then shall you become an instrument in My hand.

Even so am I looking across the land seeking for vessels. So many want to be instruments, but they are unwilling first to become prepared vessels. And because of their unwillingness to yield themselves wholly to Me, I can use them very little, says the Lord. The land is full of unprepared vessels who want to be instruments, but so few who are willing to become vessels prepared, says the Lord. So continue to seek Me, that I may reveal Myself to you. And think not that you can become a mighty Instrument, until first I have prepared you as a vessel."

(End of prophecy)

SPIRITUAL SIGHT

"The light of the body is the eye (Matt. 6:22). If the eye be sound and capable of receiving the impressions that are made on it by means of the light's reflected rays, then the whole man is flooded with the knowledge of that which surrounds him. He is then capable of responding in a way that is conducive to his own welfare and happiness. But if the eye is defective, then those things which surround the man are distorted, and the light rays are unable to convey to the man the correct impression of those things which surround him, and he walks in confusion. Likewise, if the eye is completely defective, then he walks in darkness.

I say to you, just as the physical body has its eyes which are the gateways to true knowledge of its physical environment, so also does each man have spiritual eyes which are capable of giving him true knowledge of his spiritual environment. But the defectiveness of the spiritual eye is determined by the extent to which the man is engrossed in rebellion and in sin. If the darkness which is about him has overcome him, it is because his spiritual eyes have been damaged through the corrupting influence of sin. For sin is that form of resistance to the will and purpose of God which causes a man to lose his spiritual perceptiveness.

Almost all children have sound spiritual eyes and thus a great deal of spiritual perceptiveness. They easily respond to that spiritual environment which is conveyed to them in one way or another. But as they grow older, and self-will begins to play a more dominant role; and they begin to be more aware of and susceptible to the corrupting influences of the world around them; and they begin to respond to these corrupting influences, setting their will more firmly against the spiritual influences which formerly had a prominent effect on their lives; and begin more and more to submit to self-will and self-desire in opposition to the will and desires of the heavenly Father, then do their spiritual eyes begin to become defective and they are not able to see clearly. Confusion and inability to discern correctly becomes their common lot. They no longer have the ability to respond to that spiritual environment which surrounds them because they are receiving distorted impressions and are walking in various stages of darkness.

Do not they that walk in darkness stumble and fall, even as it is written? (John 11:10). Therefore grief and consternation become the lot of those who are not walking in light, but are stumbling to their own

hurt. I say to you, it is only when the will has been dealt with, and one has come to the place where he is willing to surrender his own desires and commit his way to the Lord, that the condition of the spiritual eyes is able to improve. For the corrupting influences of sinful self-will and desire make it impossible for spiritual sight to be sound. But when there is true repentance and turning to the Lord in full confidence and surrender, then does spiritual vision begin to clear, and the light of the Spirit is able to convey the correct impressions that truth is able to give.

So my people hear my word, if your spiritual vision would be sound, and your whole life flooded with the light of spiritual understanding and perception, let me continue to deal with you concerning your willingness to receive my truth. For many there are who are willing to receive some truth, and the light of my Spirit is able to make that truth real to them, but then they harden their will as they begin to perceive how their own desires and self-interests will be affected. They are not willing to receive more light and understanding, and their spiritual vision remains defective. The eyes of their understanding are not functioning in complete soundness. Therefore they are walking partly in light and partly in darkness, and the light which they have is not sufficient to lead them into that place of complete victory in me. Their spiritual life is hampered because there is no complete soundness in their spiritual vision.

Will you not hear my people, and pray that your own desires will be so completely yielded to me; your own will so completely under my control that nothing shall keep you from going on in my truth. Consider not that which will result in the eyes of men; neither how what you believe will affect those around you, but keep your heart and your attention centered on me, for I will not let anything happen to you that is not for your own good, but I will surely keep you in that which will bring you forth in my perfect image and likeness. Fear not, I say, for fear of what men may think is that which robs you of receiving the continuous light and revelation of my Spirit. For fearing for your own reputation in the sight of men, you do give more consideration to your own desires and your own flesh than to the love of your God, and in doing so you do set your will against His further light and truth. Therefore your spiritual vision remains unsound and your light is turned to darkness."

(End of prophecy)

ABIDING

"Abide in Me, and I in you says the Lord. For only as you abide in Me, and let Me abide in you can you

fulfill that which I require. And what does it mean to abide in Me? It means to remain in that position in which I have placed you; for it is a place and a position of rest from your own striving, and a place of security from all the devices of the enemy. For I would not have you strive in your own strength, neither would I have you fight your own battles; for I have made provision for you, if you wilt trust in Me and abide in Me. For if you will abide or rest in Me, I will protect you and strengthen you, says the Lord.

To abide means to trust. Are you not willing to believe that I have made provision for all that you need to live a victorious and overcoming Christian life? Have I not made known My love to you in that I have given My life for you? If then I have provided for your salvation, am I not able to preserve you and keep you and protect you as you do abide and trust in Me? For I am your protection and your covering. You have been provided a home, a resting place in Me, and as one lies down in rest and security in his physical home so do I want My people to abide, to rest, and rely on Me. For I am your dwelling place. I have made provision for all of your needs, if you wilt put your trust in Me, and let Me cover you, and protect you.

And if you abide in Me, will I not also abide in you? I will take up My abode in you, and through My Word and My Spirit I will remain in you, and will perfect Myself in you. For I am your life and your strength, but only as I abide in you can I do that which I purpose in you life. Therefore study My Word, and seek My face daily, spending much time in praise and adoration. For only as you seek Me diligently can I fully abide in you to do My perfecting.

And now you can see why I say abide in Me, and let Me abide in you; for this is the secret of the effective and victorious Christian life. For I have made a home for you in Me, and this is your protection and security; and I have made My home in you, and this is your strength and vitality. Therefore, see and understand: by faith and trust you abide in Me, and by My Word and Spirit I abide in you; both are necessary. For only as you abide in Me can I have free reign to abide in you. Abiding in Me comes first, and then I can abide in you; for the initiative is with you.

I am able to work in you only to the degree that you submit to, and trust, and rest in Me. I have made a home for you in Me, but if you do not abide there how can I bring to pass that which I purpose? For when you worry and strive and try to work out everything yourself, and when you try to fight your own battles, you are in effect separating yourself from Me, and going outside of that protection and security which I have provided for you. You are exposing yourself to the enemy's attacks, and you are unable to overcome because you are not taking advantage of that which I have provided. When you accepted Me, and were born of My Spirit, I placed you in a position of absolute protection from all of the wiles of the enemy; I placed you in Me. And do you think that the enemy can get through Me? I say not! But when

you fail to abide and rest in Me in complete confidence and trust, you in effect go outside of Me and expose yourself to all of the attacks of the enemy. I am not able to protect you because I must have your cooperation. If you refuse to stay where I have placed you, how can I defend you? If you take things into your own hands, and try to fight the enemy yourself, then I am powerless to come to your aid. It is only as you look to Me with complete confidence and faith that I am able to act on your behalf. Therefore, trust Me, My people, and abide in that perfect resting place which I have provided. For in Me there is complete deliverance and protection from all that the enemy would send against you.

And now consider further, to abide in Me is necessary for your protection, but to finish and complete that work which I have begun in you it is necessary for Me to abide in you. Now I am perfectly willing to do this, but again I am limited by your willingness to let Me abide in you. I can abide only insofar as there is a complete yielding to Me, and a continual seeking of My will for you. Only as you study My Word and meditate upon its precepts; only as you spend much time thinking of My ways and praising Me with your whole heart, desiring to commune with Me at all times, can I truly abide in you as I desire, and perfect My work in you. For if you will truly seek Me and commit your ways to Me, I will be faithful to abide in you, and perfect My work in you. You will find that as I am able to abide in you, I am also able to perfect in you all that I am. For I abide in you to impart to you that which is of My own nature; for I would bring into your inner-most-being My love. My joy, and My peace. I would impart to you that meekness and gentleness which is a part of My being. I would infuse into you My holiness, and My righteousness, that you might be fully clothed and ready for the wedding which will take place when I gather My own to Myself.

So My people will you not learn that which I am seeking to teach you? Abide, do not strive. Trust, do not doubt. Surrender, do not be unyielding. Put your full confidence in Me, and find that perfect resting place, and that place of complete protection which I have provided for you. And then let Me fully abide in you, and possess your every thought and desire. For surely you will find that I am the fullness of your joy, and the fullness of your peace, imparting to you the fullness of all that I am, and making you into the perfection of My being."

(End of prophecy)

A NEW DAY

"The night is far spent and the day is at hand. And what is this day says the Lord? It is a day of retribution on all my enemies; a day when I shall arise in fury to bring vengeance on all those who have refused to give heed to my Word. And who are they that have refused to give heed? I say, they are not the heathen who have had little opportunity, but they are those of the Christian nations who have had ample opportunity to know my truth. But they have been rebellious and self-willed. They have been unwilling to heed that which I have spoken to them. Therefore vengeance is about to descend on the nations of Christendom, and they shall feel the impact of that instrument of my Indignation which I have raised up for this hour and for this purpose.

For the instrument of my indignation is the Assyrian, even as it is written in my Word. (Isa. 10:5). Do I not conform all things to the pattern? And shall I not re-fulfill that which has been fulfilled in its initial pattern-phase before? Surely I will, and once again the Assyrian shall come against my people to take a spoil and to tread them in the streets. For many of the nations of western Christendom shall be overrun by the forces of the Assyrian. And who is the Assyrian of today? Is not the Assyrian the nation of Russia and those allied with her? For the ancient nation of Assyria was a coalition of smaller kingdoms which were forged together into a mighty empire. Even so is the Communistic empire of today the modern Assyrian which shall come against the lands of Christian Israel. And they shall come with fury to plunder and destroy.

Then shall come forth that which I have purposed for this day. For truly it will be a day of both darkness and light. The darkness shall be dense and the forces of vengeance which I have raised up come in like a flood against the lands of Christendom. But truly it will also be a day of great light as I put into motion my final stratagem. And what is this stratagem says the Lord? Is it not that I shall raise up a people that shall show forth my glory in this day? Shall I not raise up a people who shall go forth to bring a mighty deliverance in the earth? And am I not even now preparing this people who will walk in my ways and be used of me as a mighty instrument in my hand? For even as there is an instrument of my vengeance, so also is there an instrument of my vindication. For I will vindicate my righteousness and my holiness in and through a people who shall be a glory to My Name. And no longer will My Name be a reproach among the nations; no longer will that which I have decreed go unheeded and unfulfilled. For truly out of Zion there shall go forth deliverers who shall turn ungodliness from Jacob and who shall bring repentance to my people. For I shall not be satisfied; my soul shall not see the fullness of my desire, until I have magnified myself in the earth and all men shall have seen my glory. Again I say, out of Zion shall my righteousness be vindicated, for truly I will speak forth my Word in this day through a people that shall not be turned aside but shall go through the fire for My Name's sake.

The Assyrian shall be turned back. Yes, he shall return to his own land. And great shall be the destruction as the arm of the Assyrian is broken and the power of his might is destroyed. For fury shall come up in my face and I will turn back the Assyrian into his own land, and there I shall break his bow and destroy

his weapons of warfare.

Thus shall the day which is even now dawning come to its brightness. For righteousness shall begin to flourish and peace shall flow like a river as the vindicating arm of the Lord brings to an end that which has been a scourge to my people, and as the standard of the Lord is lifted up in the people of His glory. For truly the presence of the Lord shall begin to heal the wounds of the earth, and His fullness shall hover over the earth as the glorious work which He has purposed begins to find its full realization.

So take heed my people to that which I speak in this hour. For a new day has even now begun to dawn. The vindicating arm of the Lord is beginning to move. Vengeance it shall be against all my enemies, retribution against all my foes, and fullness of deliverance for those that put their trust in me."

(End of prophecy)

BINDING UP THE BREACH

"Shall I not come in this day, says the Lord, with My might and My power to show forth the glory of My presence in the midst of My people? Shall I not arise with healing in My wings? (Malachi 4:2). Shall I not give to My people that which they desire, even the fullness of My glory in this day? I say, I will give to My people that which makes them shine forth as the radiance of the sun. For as the sun does shine and give light and warmth to the earth, so shall I be as the rising of the sun in the midst of My people that they may give forth My light and My salvation in this day.

For I will cause My people to enter into new realms in Me, and they shall be clothed with My power and glory even as the glory of the sun. For do you not read that the woman in Revelation Chapter 12, verse 1, is clothed with the sun, and is this not a type of My Spiritual Power in your midst? And is it not written in Isaiah Chapter 30, verse 26, that in that day the light of the sun shall be seven times brighter? Even so shall I be in the midst of My people in this last day, as the light of the sun seven-fold. For My people who are trusting in Me, and who are coming into that which I have purposed, shall shine forth to the world seven times more glorious than that which has been. For seven is the number of My Church, and portrays My true body coming into the fullness of that which I have purposed.

And does it not say also that the light of the moon shall be as the light of the sun? (Isaiah 30:26). I say to

you, this portrays that time when a remnant of the chosen seed of Israel, even 144,000 of the physical descendants of Abraham now known as the Jewish people, shall turn to the Lord at the beginning of the tribulation period; for there is a double application to the sealing of the 144,000 of Revelation, Chapter 7. First there is the sealing of those Christians who shall be taken out as a first-fruits to their God. (Rev. 14:1-5). Then there shall be 144,000 Jews who will turn to the Lord and be sealed for a ministry during the tribulation period. Even so shall it be fulfilled that the light of the moon, which represents the reflective and distorted light of those yet under the rudiments of the law, shall become as the sun, which represents the light of the Christian Gospel.

Even so shall light shine forth seven-fold from My especially chosen, anointed company who have been prepared by Me; and also that which has only given forth the meager light of the moon - shall shine forth with the brilliance of the sun. And then shall it begin to be fulfilled that the breach of My people is bound up and the wound is healed (Isaiah 30:26). For even as I bring forth a body that is walking in the unity of My Spirit, so shall that breach which has divided My people be bound up; and even as they walk forth in the full liberty of their God, so shall that wound which has kept My people from walking in My full light and power be healed. Likewise shall the saying be fulfilled in My earthly people, the physical seed of Abraham; the breach which was made when I cast My people off shall be bound up as I receive a representative number to Myself. For as I cast them off in My anger so shall I draw them with great mercy to Myself, and the breach which has kept them cast off from My presence for an entire age shall begin to be bound up. For I will receive them says the Lord, and the wound which came on them because of their rejection of the Lord in human flesh shall also begin to be healed. For as they wounded Me, so have I wounded them, and they have wandered, unhealed throughout this age. But now I shall move, says the Lord, to heal them and restore them. And shall I not also heal the age-long enmity between Christian and Jew? Shall I not bind up the breach and make My people one in these last days? Shall I not take the stick of Ephraim and join it to the stick of Judah? (Ezekiel 37:16-19). Shall I not join the house of Israel which is represented by the nations of Christendom and join it to the house of Judah which is found today in that people known as the Jews? For truly I will bind up that brotherhood which was broken when My staff was cut asunder, even that time when the anointed Messiah was crucified. (Zech. 11:7-14). And shall I not once again take that which was beautiful in My hands, and bring it once again into its rightful place, that the brotherhood between the house of Israel and the house of Judah might be restored. I say, this I will do as I join together My people in this last day. And it shall be a time of great rejoicing as My people who call on My name are healed of their unbelief, and as they go forth to proclaim My truth; and also that anointed company of overcomers which I am now raising up shall speak forth My truth in power.

And the light of that day shall be glorious, as the seven-fold light of the sun or My chosen body shines forth, accompanied by the light of the moon which will become as the light of the sun. And the result will be an eight-fold light shining forth in this end-time. It will be the light of full Resurrection power and glory to bring regeneration to multitudes, as I move to bring forth that which I have purposed for this

end-time. Therefore rejoice My people, for great shall be the manifestation of My glory in this day, and you shall know the fullness of that which I have prepared for this time, says the Lord."

(End of prophecy)

JOSEPH'S DREAMS

"Shall I not bring forth a company of overcomers in this day says the Lord? Shall I not bring forth those like Joseph who have overcome all the attempts of the false church, represented by Potiphar's wife, to lure them into their ranks, and commit fornication with them? Shall I not bring forth those like Joseph, who have been misunderstood, falsely accused, and consigned to the dungeon of oblivion by those who feel they are in the favored position in the affairs of the religious world? Shall I not raise them up in an hour when the forces of darkness are threatening to bring a great destruction on the earth? Shall I not cause them to go forth with a knowledge of My will and purpose for this hour, so that they might prepare the way for those of their brothers who shall be brought into the way of truth? Indeed I will!

I am even now preparing that which was seen by Joseph when he was given dreams on his bed. (Genesis 37:5-11). First he dreamed that his sheaf was exalted above the sheaves of his brothers. And shall I not bring forth a first-fruits sheaf which shall be exalted to a position of power and authority, that the rest of the harvest shall come into My will through their ministry? For truly a mighty harvest I will bring forth in this earth. But first a first-fruits company must be prepared, and they must be brought into a realm in Me where they are caught up to a place of authority, even as the man-child is caught up as recorded in the twelfth chapter of Revelation. For the sheaf and the manchild are one and the same. They are both types of that company of overcoming saints who shall come forth and be manifested in these last days, as the sons of God.

And then also shall be fulfilled the second dream which Joseph had. He beheld and the sun, the moon, and the stars bowed down to him. The eleven stars represented his brothers, and the sun and the moon, his father and mother. Even so does this portray that time when the vision of Revelation, Chapter 12, is fulfilled in that a glorious church shall come into being, clothed with the power of the sun or Spirit, having dominion over the moon or soulish realm, and crowned with a crown of twelve stars representing the fullness of the covenant. Now since Joseph was one of the stars in the dream vision, so does he represent, in type, those who are a part of the glorious Church functioning in the fullness of the covenant; yet since the other stars and sun and moon were seen bowing down to him, we see that he represents that group or company which shall come forth or be born out of the glorious Church and

caught up to a place of greater power and authority. Even so shall the glorious Church be brought into subjection to those who are in the Manchild Company.

Joseph was seeing in his dreams that which was to come; even so am I causing those now who are destined to be in this Joseph Company to receive a revelation of that which is coming, and they shall be held responsible for making known this revelation to their brothers. Many will not believe or receive it; in fact they will reject those who proclaim it; but I will still hold them accountable for declaring that which I have shown them. I am even now moving in thy midst to bring to pass the vision that is portrayed in My Word. For I will have a glorious Church clothed with the power of My Spirit, and functioning in the fullness of the new covenant. And I will also bring forth a Manchild Company which will be given a place of authority even beyond that of those in the glorious Church. Now the glorious Church and the manchild are one in Spirit, but different in function; much will yet be revealed concerning this. Therefore keep your hearts open to receive more of the vision and revelation of this hour, lest you be like Joseph's brothers who would not receive that which he spoke to them."

(End of prophecy)

SIGNS IN EZEKIEL'S LIFE

This prophecy should be read in connection with the one entitled "Ezekiel's Vision and the Body of Christ" which appeared in the third issue of Prepare Ye THE WAY of the Lord . Additional details are given here which were not in the other one.

"In Ezekiel's vision which he saw by the river Chebar, the Cherubim were lifted up from the earth in his sight; even so shall I lift up before My people a vision of that which I desire for this day. (Ezekiel 1:1-28). And with this vision will I give understanding and wisdom to know what to do and how to bring about the realization of the vision. For each of the living creatures were shown to have faces of a lion, an ox, a man, and an eagle (1:10); so shall I give to My people, courage, fortitude, wisdom, and perception. And so shall My people fulfill that which I have shown them.

Now consider the way in which the living creatures moved at the behest of My Spirit (1:12,20). Shall not My Spirit be mightily upon My people, that they maybe enabled to work that which I purpose? And shall I not cause them to go forth in My Name to gain a mighty victory for Me? You shall also consider the way in which the living creatures made a sound with their wings as a host which goes to battle (1:24); so

shall I send forth My people as a mighty host to do battle for Me in this day. Their voice shall be heard as the voice of the Almighty, and above them shall be the expanse of My protecting love; for in that expanse or firmament I will have My angels on duty to keep and protect from all harm, and from the throne shall all things be directed to carry out that which I have purposed (1:26), None shall be able to stop that which I will do as My people are sent forth.

Did not the living creatures continue to move forward until they were stopped by My Spirit (1:12)? And shall not My people move where I send them and shall they not stop when I show them, and shall they not continue to come and go at My directive until all that I have determined is fulfilled? I say My plan cannot be thwarted! For I will be in the midst of My people and I shall be a wall of fire to protect them; and they shall consume their enemies before them. The fire which was between the living creatures shall go before them, and none shall be able to withstand the mighty workings of My Spirit in their midst (1:13).

Now consider further that which was seen by Ezekiel as he observed the living creatures. It was even that they were flying swiftly to fulfill the destiny that I had determined for them to portray, even a swift work which I will do (1:14). For I will cause My Spirit to move on those I have prepared, and I will cause them to fulfill My purposes for this end-time. It will be a work swiftly accomplished; for all things have been made ready, and I will make a quick end of all things, I will do a quick work and I will cut it short in My righteous indignation. (Romans 9:28).

And now I want you to consider the way in which My people are to be united together as the living creatures were united. Is it not written that when they moved they all moved together (1:9)? They acted as one. They did not move individually, but they moved together at the direction of My Spirit. So shall I have an end-time body which shall move at My direction as one man. They shall be perfectly joined together to form that body and temple which shall be filled with My glory. And were not the living creatures lifted up from the earth as they flew by the power of their wings? And will I not lift up My people to Me when that work is finished which I have given them to do? I say, I shall lift them out of this world and change them into the heavenly realm, and the heavenly glory; For the Cherubim are heavenly creatures. Even so does this show that My body which is filled with My glory has its destiny and inheritance in the heavenlies.

And now, when shall all of these things be? Is it not written that Ezekiel was to lay on his side for four-hundred and thirty days bearing the iniquity of My people? (Ezekiel 4:5-6). And has it not been four-hundred and thirty years since I began to move in power by My Spirit to bring deliverance from the bondage of the Roman System? And have not My true servants been bearing the iniquity of the people,

and speaking forth My Words since that time? Was not Ezekiel lying on his side, and was he not partially bound so that he could not go out of his house? (Ezekiel 3:24-25), Even so does this picture the partial deliverance of My people, but also the partial bondage which has kept them from fully entering into the liberty of the message and ministry which has been reserved for this end-time. Did not Ezekiel set up siege works against the pattern of the city of Jerusalem which he had drawn on the tile? (Ezekiel 4:1-3). And am I not now preparing to bring destruction on the earth, allowing the enemies of Christendom to prepare siege works against you? Even so if you will count the years from the time that the Reformation, begun by My servant Martin Luther, began to go forth in power against the corruption in his day, and those who were joined with him began to bear the iniquity of the people by receiving their reproach and wrath, so shall you come to that time when I am ready to do My final work, even according to the number of days portrayed by Ezekiel as he lay on his side; for I have appointed a day for a year. (Ezekiel 4:6).

Now I would speak to you My People. Did not Ezekiel eat his bread and drink his water by measure during the days he was bearing the iniquity of the people? (Ezekiel 4:9-11). I say, this portrays more than one truth, but it does show that during the last four-hundred and thirty years I have been dealing out the Bread of the Word and the Water of My Spirit by measure. Much of the time there has been a great famine in the land, and a great lacking in My people of that which I am ready and able to give. But now the time has come for My people to eat freely, and to drink freely, for I have made ready a great feast of spiritual things for those who will hear My voice and come to My banquet table. For in fullness will I give the bread of My Word, and the water of My Spirit in these days, and My people shall be satisfied says the Lord.

Did not Ezekiel bare his arm as a sign to My people? And am I not ready to bare My Mighty arm of wrath on the inhabitants of the earth? (Ezekiel 4:7). Will not I also bare My Mighty arm of protection and vindication for My people? I say, My Word shall surely be fulfilled, and My Mighty arm shall get Me the Victory over all My foes. And did not Ezekiel keep himself from all of the ways of the people, as they were rebellious and stubborn in their hearts? I say, those whom I have chosen must separate themselves to Me, as did Ezekiel, and they must be willing to stand on their feet and speak My Words. For those I am preparing shall be sent to a rebellious nation, says the Lord. (Ezekiel 2:1-4).

Now for a final word. Seek not to please man; seek rather to please Me. For those who are men-pleasers shall surely not enter into that ministry that I have reserved for My Ezekiel Company in this last day. For the fear of God rather than the fear of man shall be in their hearts, and they shall speak My Words with boldness, says the Lord."

(End of prophecy)

THE MILLENNIUM

"Let me speak to you, my people, about that kingdom era which is coming. Is it not even that one thousand year 'day' of rest which you read about in my Word? (Rev. 20:1-6). It is that day when man shall have rest from all the oppressions of the enemy, even Satan. For I will cause the enemy to be bound and he shall not deceive the nations any more for a thousand years. And shall there not be peace and righteousness everywhere? And shall not my people enjoy the fruit of their labors? And shall there not be an abundance of joy in the earth?

How, I say, will it be possible for conditions such as these to be manifest? Is it just because Satan will be bound? No, it is more than this. For I will spread a canopy of righteousness over the earth by means of the righteous rulers who will be in charge of all things. For all things shall be governed from that Body which shall be raised up to me and glorified by me. For those in that Body shall no longer be of the earth, neither bound by the things of the earth. Neither will they be tempted in any way by the desires and concerns of those who are yet in the flesh. For they will have completely overcome all things; and they will have been conformed to the image of the man Christ Jesus. They will be ruling and reigning with Him, and they will carry out His commandments in everything. Even so will they be able to govern in righteousness all the affairs of the earth. Since they will not be of the earth, they will not be influenced by the things of the earth. But in complete victory will they be living in the heavenly realms surrounding the earth, even the realms where my light and glory are manifest. They will go and come from that central throne which will be established in the heavenlies above the earth. They will carry out their responsibilities on the earth, and they shall return to receive instruction and counsel. Even so shall I spread this canopy of righteous judgment and justice over the earth. For is it not written that 'your eyes shall see your teachers'? (Isaiah 30:20). And does not this refer to the time when the glorified saints will appear from time to time to those that are on the earth and teach them of my will for them? And is it not written that they shall hear a voice saying 'this is the way, walk ye in it'? (Isaiah 30:20-21). Even so shall my glorified saints be on duty to speak at times to those who need instruction and guidance, and their voice shall be heard, and those who hear will know that the Lord of glory is guiding them.

And now would you know further that which I will do in the days that are coming? I will make all nations come to Jerusalem to give recognition and honor to the central government which will be established there. (Zech. 14:16-17). Official representatives shall come annually to Jerusalem and receive teaching

and guidance for their lands in the ways of the Lord. Some nations will be more submissive than other nations. Those nations which have known the gospel and have lived in the Christian tradition and understanding shall be joined together in subjection to the Jerusalem government. They shall constitute a confederacy of nations which will be known as the Kingdom of Israel, for they shall be joined in one with the regenerated physical seed of Israel which will then be dwelling in the land of promise. And these two together: the physical seed of Abraham who have accepted the Lord and have come under His rule, shall be joined in confederacy with those nations of the spiritual seed of Abraham where the truth has been fully accepted and where the governments are in full accord with the principles of righteousness set down by the Jerusalem government. These are the two sticks which will be joined together in that day to form one confederacy of nations. (Ezek. 37:15-19). The one is the stick of Judah which stands for the physical seed of Abraham, purged and purified and brought into the bond of the New Covenant. The other will be the stick of Ephraim, or the Christian nations which have received the fullness of the gospel and have come into the bond of the covenant as the spiritual heirs of the promise. These two joined together will constitute the physical environs of the Kingdom in that day.

Outside the realm of these Kingdom nations there will be other nations which are not as spiritually advanced, neither will their peoples have had sufficient background and understanding in the ways of the Lord for them to be fully ready to yield to the Jerusalem government. Even so shall they be required to give a token allegiance to that government and present themselves to the Lord in Jerusalem. The light of my truth will not penetrate as fully into these nations as in the nations aligned with the Jerusalem government. Even so will they be slower to respond to that which will be known in that day as my ways are revealed through my chosen representatives from Jerusalem. For is it not written that 'out of Zion shall go forth the law, and the word of the Lord from Jerusalem'? (Isa. 2:3). Even so does Zion represent that canopy of righteous rule which shall be spread over the earth as my glorified saints are given charge of all things. But from Jerusalem shall my word and my truth be declared as my chosen servants of that day go forth to proclaim that which I require for life and immortality.

For I will make known the requirements that are necessary for the inhabitants of the earth to enter into deathless life. Even so shall many that are born in that day fulfill those requirements and continue to live without seeing death. Many of these shall live until the end of the millennium when they shall be translated into the heavenly kingdom. Others will continue to live in deathless life on the earth even beyond the millennium. I say to you, I am beginning to give my people a glimpse of my vast plan which covers the ages to come, for my people have been so limited in their understanding and have been so woefully ignorant of that which I purpose to accomplish on this earth in the ages to come. Therefore I am beginning to give a larger view of that which is coming, that my people may wonder at that which I have planned and will love me because of the greatness and goodness of my purpose.

And now would you know further of the conditions which shall exist on the earth? It shall be even as a

mountain that is elevated above all the other mountains and hills. (Isa. 2:2). So shall the mountain or kingdom of the Lord be exalted above all of the other kingdoms or nations, for the glory of the Lord shall be present, and the conditions of life and health and prosperity in the kingdom shall be so much greater, that all nations shall look to Jerusalem and to the kingdom to receive understanding in the ways of the Lord. And many shall say 'let us go up to the mountain or kingdom of the Lord and learn His ways.' (Isa. 2:3). Even so shall they come to seek understanding and wisdom in all the ways of the Lord. And ambassadors of the kingdom shall go into all nations to teach them that which the Lord would have them know. And there shall be many who will say, 'let us seek the Lord and let us join ourselves to the kingdom of the Lord.' As time goes on other nations shall be joined to the kingdom confederacy of nations and the borders of the kingdom shall be ever enlarging to receive more nations.

But there shall be other nations that shall want to maintain their independent station, and shall not become a part of the kingdom confederacy. Eventually, towards the close of the millennium, they shall begin to be turned away from the ways of the Lord more and more. In spite of the glory and greatness of that which is seen in the kingdom realm, they will want to assert their own independency and develop their own ways. Liberal trends of thinking will become popular, and many shall begin to study and think of the way things once were in the days before the millennium. And they will be deceived into thinking that they can build a civilization even greater than that in the kingdom realm. They shall begin to be puffed up with pride, desiring to make their own way and build their own society. And they will begin to lust for things that have largely been done away with during the increasing righteous rule of the millennial years. And again they will be in a condition which will cause them to be ready to be deceived by Satan and his hosts. Loving not the truth they shall be turned away to vanity, and once again, at the close of the millennium, the Lord will allow Satan to go forth to bring delusion and blindness, because the hearts of people in these nations will not be right toward God. (Rev. 20:3). Satan will cause them to turn more and more to the desires of their own ways. They will begin to throw off the 'yoke' of the Jerusalem government to which they have had to give token allegiance, and will rebel at any attempt to bring them further understanding of the Lord's ways.

Even so shall there be a gradual cleavage and division between those nations which are in the kingdom realm and are in complete subjection to the Jerusalem government, and those nations which want to assert their own independency. This division will grow over a period of time until there is a complete cleavage, and once again a Satan-inspired society begins to grow in the earth. The Lord will not directly intervene to stop this because it is in His purpose to once again test the inhabitants of the earth and cause them to see the vanity of their own ways. Thus as their hearts are turned away from the Lord, Satan is once again loosed from his prison to deceive those nations which have asserted their independency and have desired to be free to pursue their own ways. (Rev. 20:7-8). And having been deceived they shall gradually begin to lay the foundation for another full scale rebellion against God and against His anointed.

Think not that these things shall occur in a short period of time. For I say to you, it has taken Satan many hundreds of years to bring man to the state of chaos and rebellion which is being manifest today, a rebellion so great that I will have to interfere and bring judgment. This has Satan been able to do with man in his present state of corruption and defilement through sin. Now consider, after the great millennium of peace and righteousness, when Satan is again loosed for a little season, the world will have had the benefit of several hundreds of years of the blessings of the light and truth in practical demonstration and application. Think not that Satan will be able to turn the hearts of people in a short time. It will again take many hundreds of years before Satan is again able to launch any kind of rebellion which will reach the scope where divine interference will again become a necessity. For I say to you, there are yet many ages which will come and go before the final rebellion which you read about in Rev. 20:8-9. And many hundreds, yes thousands, will have entered into a state of deathless life on the earth. Therefore the influence of righteousness will be great even after Satan has plied his deceptions for hundreds of years. And many millenniums will come and go before he finally is able to deceive to the extent that entire nations are once again in the web of his delusions. So consider not that which man has taught, neither that which makes the Word of God of no effect. For I will reveal by My Spirit in this day many mysteries which have been hidden, and none shall understand except those who are drawn by me because I perceive that their hearts are ready to receive further light and revelation.

In Rev. 20:3, it is written that Satan is again loosed for a little season. Again think not that I reckon time according to your limited concepts. For is it not written that 'one day is with the Lord as a thousand years, and a thousand years as one day?' (11 Pet. 3:8). Therefore if one day is a thousand years, a 'little season' is surely a period of time extending beyond a day or two.

And now consider that which I would reveal concerning those times beyond the one thousand years of peace. I say to you, the millennium of peace which is about to break upon the inhabitants of the earth is the sabbath of rest after six thousand years of labor. It completes that cycle of redemption in which a minimum of my children will have come into the full regeneration which I have purposed. For is it not written that on the eighth day all male children were to be circumcised? (Lev. 12:3). And is not circumcision that rite which pictures the complete regeneration of the inner man whereby the reproach of this world and its flesh is completely severed, and the life is fully launched into that higher realm which I have ordained, operating in a glorious body which is able to enter into even higher realms of glory and power in me? Therefore consider that it will take a thousand years for those who are ruling and reigning with me to so counsel, instruct and watch over the inhabitants of the earth that a minimum number of my children will reach the place where they can be fully and completely liberated into the higher realms, even as the church which is my body shall have entered in at the beginning of the millennium. For is it not written that the church, the true called-out ones, who shall be fully and completely called out of the world at the close of the earth's tribulation, are a kind of first-fruits of my

creatures? (James 1:18). And if the church which is my body is a first-fruits of a greater harvest, then it will take a thousand years before that harvest is ready to be reaped and fully regenerated and translated into the heavenly realms. This will take place at the beginning of the eighth day, following the one thousand year sabbath of peace and righteousness.

And then shall follow another day as my plan continues to unfold upon the earth. There shall be much that will take place during the eighth day and following which will lead the inhabitants of the earth into a fuller understanding of all that I have purposed. There shall also be a further development in the activities of Satan to bring about his final attempt to overthrow that which is of my righteous will and design. But he shall not succeed. For that which I will establish in the earth in a kingdom of truth and righteousness shall ever increase in power and dominion. Those nations which Satan shall eventually bring under his control shall not be able to deter that which I will be accomplishing in the kingdom confederacy of nations. But those nations which have spurned my perfect will for them shall eventually come into an understanding of the nature of certain mysteries in the physical makeup of things, and they will feel confident of their ability to completely destroy that which is within the kingdom conclave. They will set about to develop a super-weapon that will completely destroy what they consider the fanaticism of those who are aligned with the Jerusalem government. Having perfected their plan to eliminate all opposition to their scheme of world domination, they shall strike at the very stronghold of kingdom rule, even Jerusalem and its environs. They shall encompass that which is called in the book of Revelation the 'camp of the saints.' (Rev. 20:9). This they will do by means of electronic equipment designed to focus destructive implements of a super-secret nature on a central target. Having completed their plans they shall begin to set in motion their diabolical plot. But before they are able to fully accomplish that which they purpose, the Lord of Glory shall descend with fiery destruction from on high. The entire earth's atmosphere shall be set aflame and the earth will receive a baptism of fire as the very elements melt with fervent heat. (II Pet. 3:12). The inhabitants of the Kingdom realm shall be changed instantly as their bodies put on the glory of the heavenly. Those who are not ready to be changed shall be destroyed as far as the physical is concerned. All the inhabitants of the nations which had conceived the rebellion shall be instantly consumed.

The result of the earth's baptism of fire will be a complete new heavens (atmosphere) and new earth. The sea shall be no more. (Rev. 21:1). As the elements are dissolved and changed, the earth will be launched into a new realm in the skies in its onward progress in the purpose which I have ordained. The earth shall then be ready for a further manifestation of life, but of a different nature than that which exists on it.

Now when, do you ask, shall all of these things be? Again I say, think not that they shall occur in a short period of time. For it shall take another cycle of time after the completion of the present week of manifestation which is consummated by the millennial sabbath. After that next cycle and its concluding

sabbath shall all of these things be, "Therefore behold the glory of your God and His unfolding purpose and prepare your heart to receive of His goodness in this hour."

(End of prophecy)

